# MAGISTRATE COURT OF COBB COUNTY GARNISHMENT CALENDAR

# Wednesday, MAY 14, 2025 08:30 JUDGE MELLORI LUMPKIN-DAWSON

### COURTROOM M303, 3RD FLOOR

| [ 1 ]24-R-03044                        | 1ST FRANKLIN FINANCIAL            |                   |
|--|-----------------------------------|-------------------|
|  | CORPORATION                       |                   |
| RULE NISI GARNISHMENT                  | VS                                |                   |
|  | AHMAD SUMMERVILLE                 |                   |
|  | VS                                |                   |
|  | THE KROGER CO                     |                   |
| [ 2 ]24-R-03070                        | MIDLAND CREDIT MANAGEMENT         | CLAIBORNE ADCOCK  |
|  | INC                               |                   |
| RULE NISI GARNISHMENT                  | VS                                |                   |
| -                                      | MICHAEL LONG                      |                   |
|  | VS                                |                   |
|  | MOHAWK INDUSTRIES INC             |                   |
| [ 3 ]24-R-03246                        | PORTFOLIO RECOVERY                | JARED C. LOCKWOOD |
| [ 3 ]21 1 00210                        | ASSOCIATES LLC                    | OTHER C. ECCHWOOD |
| RULE NISI GARNISHMENT                  | VS                                |                   |
| Note Will Charleman                    | PORTIA BROOKS                     |                   |
|  | VS                                |                   |
|  | AMERICAN FAMILY INSURANCE         |                   |
|  | COMPANY                           |                   |
| [ 4 ]24-R-03260                        | DODTEOL TO DECOVEDY               | TARER C. LOCKWOOD |
| [ 4 ]24 K 03200                        | PORTFOLIO RECOVERY ASSOCIATES LLC | JARED C. LOCKWOOD |
| RULE NISI GARNISHMENT                  | VS                                |                   |
| ROLE NISI GARNISHMENI                  | AMBER ALDERMAN                    |                   |
|  | VS                                |                   |
|  | DOLLAR GENERAL CORPORATION        |                   |
|  | DOLLIN GENERAL CONTOUNTION        |                   |
| [ 5 ]24-R-03300                        | CREDIT CENTRAL                    |                   |
|  | VS                                |                   |
| RULE NISI GARNISHMENT                  | ELERIE ROWLAND                    |                   |
|  | VS                                |                   |
|  | SOUTHERN HOME CARE                |                   |
|  | SERVICES, INC.                    |                   |
|  | 1ST FRANKLIN FINANCIAL            |                   |
| [ 6 ]24-R-03328                        | TOI EVANUTIN EINANCIAT            |                   |
| [ 6 ]24-R-03328                        |                                   |                   |
| [ 6 ]24-R-03328  RULE NISI GARNISHMENT | CORPORATION                       |                   |
|  |                                   |                   |
|  | CORPORATION<br>VS                 |                   |

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| [ 7 ]25-R-00070  RULE NISI GARNISHMENT    | CAVALRY SPV I, LLC VS TONI HAMILTON VS JONES LANG LASALLE AMERICAS INC.   | KEZIA OKULLO     |
|---|---|------------------|
| [ 8 ]25-R-00086  RULE NISI GARNISHMENT    | PLAZA SERVICES, LLC AS ASSIGNEE OF FIRST BANK & TRUST/MERCUR VS DONNY THORNTON VS RICH PRODUCTS CORPORATION                               | CHERICE A TADDAY |
| [ 9 ]25-R-00102  RULE NISI GARNISHMENT    | HS FINANCIAL GROUP, LLC AS ASSIGNEE OF KORNERSTONE CREDIT VS ADRIENNE BURCH VS PIEDMONT HEALTHCARE INC                                    | CHERICE A TADDAY |
| [ 10 ]25-R-00138                          | CAVALRY SPV I LLC<br>VS   | SARA G ROBIN     |
| RULE NISI GARNISHMENT                     | JOSE VILLARREAL<br>VS<br>THE KROGER CO.   |                  |
| [ 11 ]25-R-00585  PLTF'S TRAVERSE HEARING | OAKLEY TOWNSHIP HOMEOWNERS ASSOCIATION, INC. C/O BRENT STAMP VS JAMES HOWARD VS PRICE WATERHOUSECOOPERS LLP, AFS: UNITED AGENT GROUP INC, | BRENT D STAMPS   |

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#### COURTROOM M303, 3RD FLOOR

[ 12 ]25-R-00652

WOODWARD HILLS UNIT TWO BRITTANY R BROCK

RULE NISI GARNISHMENT

TOWNHOME ASSOCIATION, INC.

VS

NICOLE NANCE

VS

THE KROGER COMPANY